

The Andrah Foundation solicits grant applications on a regular basis from those organizations who offer an exceptional educational experience to children and young adults who are financially challenged, or those organizations whose mission includes the expansion of educational experiences and technical knowledge to children and young adults who are financially challenged.

2006 S2N BENEFICIARIES

**MICHIGAN CENTER FOR
PHOTOGRAPHIC ARTS**
(WWW.DALEFISHERPHOTO.COM)

MICHIGAN THEATER
(WWW.MICHTHEATER.ORG)

MICHIGAN WOMEN'S FOUNDATION
(WWW.MIWF.ORG)

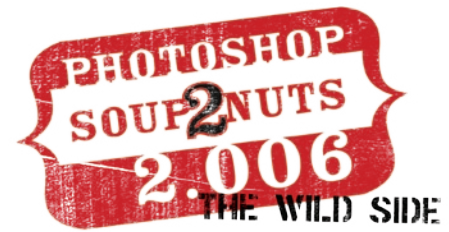
WASHTENAW COMMUNITY COLLEGE
(WWW.WCCNET.EDU)

THANK YOU FOR
SUPPORTING



1.888.600.SOUP
WWW.PHOTOSHOPSOUP2NUTS.ORG

MICS Solicitation #: 13524CT



EXHIBITOR OPPORTUNITIES



INSTRUCTIONS

1. Include deposit of 50% of the total space rental cost with applications submitted prior to May 5, 2006. Applications received without the required minimum payment WILL NOT be processed nor will space be assigned. All booth balances must be paid by June 1, 2006. NO REFUNDS WILL BE MADE AFTER June 1, 2006.

2. Sign your completed application in the space provided below and return to Photoshop Soup2Nuts, 2370 E. Stadium, Suite 490 Ann Arbor, MI 48104

EXHIBITOR INFO:

Company Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Contact Person: _____

Phone: _____ Fax: _____

Email: _____

Website: _____

SPACE PREFERENCES:

Indicate three booth choices in the space provided below. While every effort will be made to grant one of your space preferences, we cannot guarantee it.

First Choice: _____

Second Choice: _____

Third Choice: _____

BOOTH COST:

Number of 10' X 10' Spaces: _____ @ \$250.00 each

= Total: \$ _____

DEPOSIT PAYMENT METHOD:

All payments (in US funds) must be received along with the contract. Contracts are not valid without payment information. **An invoice will be faxed to you.**

{ ☀ } **Check** {Make check payable to Photoshop Soup2Nuts}

Check Number: _____ PO Number #: _____

{ ☀ } **Credit Card:** {Visa} {MasterCard} {American Express}

Card Number: _____ Exp. Date: _____

Name on Card: _____

Signature: _____

OTHER INFO & REQUIREMENTS:

To assist in the assignment of exhibit space, please provide us with the following:

A brief description of the equipment, products, or services you plan to exhibit: _____

Companies you would like to be in close proximity to: _____

Companies competitive with your product line which you do not wish to be near: _____

SIGNATURE:

We agree to abide by all General Rules and Regulations governing the Exposition. Acceptance of this application together with all required payments by Photoshop Soup2Nuts constitutes an official contract. Payment must be made in full by June 23, 2006.

Name: _____

Title: _____

Signature: _____ Date: _____

Amount Enclosed: \$ _____